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Number of pages including this cover sheet: 7

Re:

Applicant:

James V. Luciani, et al.

Examiner:

A. Hsu

Serial No.:

10/609,290

2616 Art Unit:

Filed:

June 27, 2003

Attorney Docket No.: NN-BA0334(C1)

Title:

SYSTEM, DEVICE, AND METHOD FOR SUPPORTING VIRTUAL

PRIVATE NETWORKS

#### The Following Documents are attached

- Transmittal Letter (1 page in duplicate)
- Amendment (4 pages)

#### CERTIFICATE OF FACSIMILE TRANSMISSION

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Gorecki, Reg. No. 38,471

M.S. Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## TRANSMITTAL LETTER

#### Transmitted herewith is:

Amendment

The fee has been calculated and is transmitted as shown below:

|                       | Number of Claims<br>Remaining After<br>Amendment | Highest Number of<br>Claims previously<br>paid for | Number of<br>Extra Claims<br>Present | Rate      | Additional Fee |
|-----------------------|--|--|--------------------------------------|-----------|----------------|
| Total Claims          | _ 8  | 20   | 0                                    | x \$50.00 | 50             |
| Independent<br>Claims | 1  | 3  | 0                                    | ₹\$200.00 | \$0            |
| TOTAL ADDIT           | TONAL FEES FOR TE                                | IIS AMENDMENT                                      |                                      | 1         | \$0.00         |

No fees are believed due in connection with this filing. If any fees are due, the Commissioner is hereby authorized to charge payment of the fees associated with this communication or credit any overpayment to Deposit Account No. 502246 (Ref. NN-BA0334(C1)). A duplicate copy of this sheet is enclosed.

Dated: July 24, 2007

John C. Gorecki, Esq. P.O. Box 553

Carlisle, MA 01741 Tel: (978) 371-3218

Fax: (978) 371-3219 john@gorecki.us

C. Gorecki, Reg. No. 38,471

Respectfully Submitted

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M.S. Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

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|                       | Number of Claims<br>Remaining After<br>Amendment | Highest Number of<br>Claims previously<br>paid for | Number of<br>Extra Claims<br>Present | Rate       | Additional Fee |
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#### AMENDMENT

In response to the Office Action mailed April 24, 2007, please amend this application as follows:

AMENDMENTS TO THE CLAIMS are reflected in the listing of claims which begins on page 2 of this paper.

REMARKS/ARGUMENTS begin on page 4 of this paper.

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